

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA
Tuesday July 12, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 29, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – soil and manure.
4. Discussion and setting up a time to finish fence.
5. Other business
6. Schedule next meeting
7. Adjourn